

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : M C Connolly (Leader) (Chair), J Smith (Finance and Corporate Affairs), G Campbell (Children and Families), T Isherwood (Environment), J Lewis (Leisure, Tourism and Culture), R Shori (Adult Care, Health and Housing), S Walmsley (Communities and Community Safety), I Gartside (Non portfolio holder) and T Pickstone (Non portfolio holder)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 6 November 2013
Place:	Memorial Hall, Longfield Suite, Longfield Centre, Prestwich, M25 1AY
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work or performance of the Council the Council's services. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MINUTES (*Pages 1 - 6*)

To approve as a correct record the Minutes of the meeting held on 18 September 2013.

5 LAND ADJACENT THE FORMER RAMSBOTTOM YOUTH CLUB SITE, CENTRAL STREET, RAMSBOTTOM (*Pages 7 - 20*)

6 BURY PUPIL PREMIUM REVIEW (*Pages 21 - 34*)

7 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

8 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

9 GREATER MANCHESTER'S LOCAL BROAD BAND PLAN (LBP) (*Pages 35 - 64*)